

WE ARE  
Looking For You

## A Glad Welcome Home!

THE SALVATION ARMY OFFERS TO EVERY RETURNING  
SOLDIER THE HEARTIEST OF WELCOMES

Hotels where comfortable lodging and good food may be obtained at reasonable prices have already been opened at the places listed below.

All Salvationies, many of them returned men themselves, will be delighted to serve the home-comers or their relatives in any way.

COME TO THE MEETINGS AT THE ARMY HALL, AND  
JOIN IN THANKING GOD FOR VICTORY, PEACE  
AND A SAFE RETURN!

### SONGS OF SALVATION

#### jesus shall reign

Tunes—Monmouth, 9; Oh, Hundred, 13; Song Book, 86.  
Jesus shall reign where'er the sun  
Doth his successive journeys run;  
Shall purge our deepest stains away;  
With Jesus we are crucified.

Till sun shall rise and set no more.

To Him shall endless prayer be  
made,  
And praises throng to crown His  
head;

His name like sweet perfume shall  
rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on His love with success  
song;

And infant voices shall proclaim  
Their young hopes to His name.

Let every creature rise, and bring  
His great salvation to our King;  
Angels descend with songs again,  
And earth prolong the joyful strain.

ALL HOPE

Tunes—Hursley, 7; Monmouth, 9;  
Song Book, 11.

Oh, come and look awhile on Him,  
Whom we have pierced, who for  
us died;

Oh those prayers and those tears  
they have followed  
My poor heart it long yearned for

Now I come and I give,  
All my life for Him live,  
Christ's name and my mother's are  
best.

[Composed by Adjutant Trickey]

### Salvation Army Hostels

WINNIPEG—Logan Avenue East, near Main Street

VANCOUVER—Gore Avenue (Naval and Military)

VICTORIA, B.C.—589 Johnston Street

PORT ARTHUR—219 Pearl Street

CALGARY—214 Ninth Avenue East

TORONTO—Corner King and Church Streets

KINGSTON—King and Clarence Streets

LONDON—York and Clarence Streets

QUEBEC—16 Palace Hill (Rest Room Only)

TORONTO (Soldiers' Dependants)—818 Yonge Street

ST. JOHN, N.B.—Prince William Street

CHATHAM, Ontario—210 King Street West

HAMILTON—King and Charles Streets

HALIFAX—788 Barrington Street

ARE OPEN TO ALL SERVICE MEN

ACTIVE OR RETURNED, IN OR OUT OF UNIFORM

USE OF REST, CORRESPONDENCE, and LOUNGE ROOMS FREE,  
BEDS, MEALS, and REFRESHMENTS at REASONABLE RATES

### COMING EVENTS

#### COMMISSIONER'S MEETINGS

Port Arthur, Sat., June 1.

Brudenell—Sun. (at 11 a.m. and 7 p.m.)

Port Williams, Sunday (at

Sunny Mountain, Pen-

sun, June 1, (morning)

Winnipeg 11—Sun. (evening).

Viridor—Sat., June 7.

Brudenell—Sun., June 8.

Schilo—Sun., June 9.

Toronto—Sun., June 10.

Winnipeg 13—Sun., June 11.

Indian Head—Fri., June 12.

Regina 11—Sat., June 13.

Moos Jaw—Sun., June 14.

Shanavon—Tues., June 16.

Weyburn—Thurs., June 18.

Estevan—Fri., July 11.

Oxbow—Sun., July 13.

Portage La Prairie, Sun., 2.

Brigadier—Coomba—Herb-

ton, Mon., 24-25; Smith

Mon., 26; Maple

31, Sun., June 1; Sa-

mon, 2, Wed., 4;

Young Sime (Young Proj-

ectary)—Shanavon, Sat., Sun.,

24-25; Assiniboia, Mon., 26;

Winnipeg, Tues., 27; Estevan,

28; Moose Jaw, 29;

Curew, Fri., 30; Moose

2; Regina, Tues., 3 (R.G.

P.L., C.C., Y.P. Workers);

Yorkton, 4; Yorkton, 5;

Albert, Sun., Sun., 7-8;

Moss, 9; North Battleford,

10; Humboldt, Wed., 11;

Thur., 12.

### THE DENTIST'S GIFT

During last Self-Dental (or  
Lieutenant) the Captain had a  
rude time with toothache. After  
a night of agony he was sent on  
to the dentist, Dr. El

El was then compelled to have  
tooth drawn. When asked  
about his charge, he said, "For  
cost of it in your Self-Dental" the  
money was put on the altar, and  
always remembered the tooth of  
Dental.

### OUR QUESTION BOX

If you are in doubt or dis-

posed in regard to any of these  
matters, write to the Editor of

"The War Cry," Albert

Street, Toronto, Ont. We are

here to help you. We shall

be pleased to do our best to

obtain for any of our readers

any information they may

need. Write now.

### INVESTMENT

Officers, Soldiers, or Friends

money to invest could with great

ease, lend it to us.

We have loans arranged

for investment in Army stores

or other equally secure capital, and

the rate of interest is paid according

to the terms of the loan.

Interest is paid quarterly.

Investments are made in

the name of the loan, or in the

name of the person who

arranged the loan.

Communication addressed to

Adjutant, 203 Confederation

Building, Winnipeg, will receive

attention. Further details will

be given.

# THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:  
101 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.  
BRAMWELL BOOTH, General.

Canada West Headquarters:  
203 Confederation Life Building.

Charles Sowton, Commissioner.

No. 1,607 Price Five Cents

TORONTO, MAY 31, 1919



Mrs. Booth—The New British Commissioner

See Page Three

**THE HOLY WAR**  
The Holy War is making still,  
The Holy Armies can best  
Our weapons are not made to kill,  
The captive can be free.

**Apollyon is a mighty foe,**  
Menaced he hopes to take  
In our Command we must go,  
The King must break.

**Peace comes not only be arranged**  
When Zion King doth,  
All "righteousness" must be renounced  
To Paradise regain.

**Demobilized you need not be,**  
The King still needs your aid;  
Mars on to the field of the free;  
Lest you be afraid.

**—William Hodson, Staff-Captain.**

#### HOW TO BE SAVED

The question of getting saved is now being most persistently pressed upon men and women everywhere. In case any reader of "The War Cry" needs guidance, and cannot get it from his pastor, we are pleased to help the following simple explanation of the way of salvation is printed here.

You must realize—

- (1) You are a sinner.
- (2) That unless God pardons you, you will be lost.
- (3) That Jesus Christ died for your sins.

You must next—

- (1) Repent that is, be sorry you have sinned; be ready to forgive sin, and, wherever possible, to put right wrongs you may have done to God or to your fellow-men.
- (2) Ask God for Christ's sake to forgive you.
- (3) Believe that He hears and answers your prayer.
- (4) Confess boldly that you have started to serve God.

#### SEARCHLIGHT

In that He Himself hath suffered being tempted, He is able to succour them that are tempted. I have given you an example, that ye should do as I have done. If we say we have fellowship with Him, and walk in darkness, we lie, and do not speak the truth. He had done wonders for God

#### BEWARE OF ELIJAH'S SLUMP

By MRS. LIEUT.-COLONEL CARPENTER

**T**HE past four and a half years have imposed upon Salvationists a heavy strain, calling for toll upon soul and mind and body. It is for these who remained at home, no less than for those who went north, south, east, and west lifting up the standards of liberty and salvationism.

#### Sense of Spentness

Now that the welcome, home-tuning trumpet has sounded along the front, and with it has come the realization that dangers which have kept us in suspense are past, and separations are nearing an end, we all of us have awakened to a great or less degree to a sense of spentness.

At the home Corps the Officers and Soldiers have put up a valiant fight. They have toiled like Trojans, with the result that not only have the full programme of pre-war meetings been maintained, but also, salt, and, best of all, souls have been saved and made into Soldiers. Now that week by week these home-defence fighters witness a series of welcome home, and the long-absent faces appear in the old accustomed places, and the Band, full and strong, can give selections once more, a sigh of relief runs through the Corps, and some of the Soldiers feel that at last they may slacken effort a little.

#### Are Overstrung

And what of the returned comrades? Many of them resemble children coming home after an over-long day's outing. They are overwrought in nerve and body, and want to rest. Their home-coming unless managed with a strong, loving understanding, and other-to-them, will be disappointing, and their aversion to duty unwilling and irritable.

Such dispositions in Officers and Soldiers are not a new development in human nature; they are age-old, and so good a man as Elijah suffered defeat at just such a stage in his career as that we are now experiencing.

He had done wonders for God

and man. But at this moment of victory, when all he had striven for had been won, weary in body and mind he collapsed under a sudden physical strain, and, in a moment of great physical exertion, he died.

#### Decide for Battle

This is not the time for cold lazzarus, for vain broodings, nor for resting under the umbrella shade of the juniper tree, but for a dashy entering into the "place of the Most High," there to be clothed with strength and grace, and going forth to do battle for Him who has saved us and washed us in His Blood. Shall we be one with Him who endured unto the end?

#### NO CHARACTER NEEDED

A man once told the story of his life at a big meeting. He was a reckless prodigal, but after seeing the way he became troubled, and determined to forsake his old company and get into better company. So he determined to join a mutual benefit society. But there he inquired about him, and, finding that he was a drunken sailor, they rejected him. He then went to another. There was nobody to recommend so poorly required into his character and finding him to be a thorough bad lot, they also refused his company.

One day some one handed him a little handbill in the street about a Salvation service, and he went in. He heard that Christ came to seek and to save sinners. He believed in Him; and in telling the story of his conversion he added, "I came to Christ without a character, and He didn't reject me." That is Christ's way. He is the one friend that at last they may slacken effort a little.

The returning comrades, in their turn, should remember the plodding, faithful toil that the home-folks have put in, with no romance, nor novelty, nor compensation to keep them at it, and that it is their privilege to come home to the burdens and cheer and encouragement of their loved ones.

We must be sweet with each other. If we tread on another's corns, let us do it with a sincere, kindly, "Pardon!" or "Sorry!" and the hurt one with a ready, cheerful acceptance.

#### BE CHEERFUL

A poet once asked the great composer, Haydn, how it was that much of his sacred music was almost always of a cheerful description. The great composer answered: "I can't make it otherwise. I write according to the spirit of the age; when I think upon God, my heart is so full of joy that notes dance and leap, as if they were, from my pen; and since God has given me a cheerful heart, that is why it will be easily forgive me that I serve Him with a cheerful spirit."

but if unsaved, your life is against God, and all you do piles up against you.

If you are unsaved, you are on the wrong side; and if you die like that, you will be there forever.

All the morality, good works and prayers; all the churches, the Salvation Army, and the missions in the world since Adam cannot save souls, or Jesus' death on the cross was unnecessary. Jesus alone can save.

God has given you the power of choice, and you can choose to change from the devil's to God's side.

Change now and you can have life and power from God, and be useful forever.

—The Army's Founder.

#### Decide for God Now!

**A**DAM and Eve undertook to get on without God, and brought sin and its curse upon the whole world.

Though all are affected by the choices of our first parents, we do not need to remain so.

We could not have existed, nor can we live a moment physically without God.

What Jesus said to His disciples He says to all of us, "Without Me ye can do nothing" (John 15:5).

If not saved, you are "Dead in trespasses and sins" (Ephesians 2:2), and therefore dead to all the life and activities of God's Kingdom.

As the electric cars without electricity; the blast furnaces without fire, and railroad locomotives without steam; so man without God is helpless, helpless, useless to anyone but the devil.

#### You Can't Get On Without God!

By MAJOR J. N. PARKER

Jesus says, "He that is not with Me is against Me" (Matthew 12:30), and Solomon says, "The

increase of the wicked tendeth to sin" (Proverbs 10:16).

Morality is good for your body,

#### HAVE YOU HEARD THE CALL?

"Go ye into all the world, and preach the Gospel to every creature." But who to go? You who read this: Who do you think to go? "Not called," did you say? "Not heard the call," I think you should say. He has been calling loudly ever since He spoke your sins forgiven, entreating and beseeching you to be His ambassador. Put your ear down to the Bible and hear His mighty voice to call and pull poor sinners out of the fire. Put your ear down to the poor, burdened, agonized heart of humanity, and listen to its pitiful wail for help. Then look the Christ in the face whom many you profess to have; and whose words you have promised to obey; and tell Him whether you will consent, master, and soul, and body, and circumstances to publish His salvation to the world.

—The Army's Founder.

Change now and you can have life and power from God, and be useful forever.

#### Decide for God Now!

## Mrs. Booth-The New British Commissioner

### Some Intimate Reflections of Her Notable Career

highest values might be mentioned, first, her firm belief in and love for, a life of Full Salvation.

#### Lives Holiness in Details

"What is even better than Mrs. Booth's clear exposition of her life is her life. She lives holiness in details," one competent to speak of her intimacy, Holiness in Her Soul, expresses itself not merely in the passive gentleness, good-will, patience, but in a tireless love which they steal upon us almost unawares. In the spirit of Florence Soper, yielded in the Holy Spirit the dew of youth, has been schooled in God's school of experience until she is now peculiarly fitted in both heart and soul for the great charge to which she is called.

In these days of shifting superstructures and world-wars, Mrs. Booth's faculty of calm thoroughness and sound foundations for true values. She stands for sound foundations for true values. She will know the truth and the whole truth. She will talk nothing for granted, and will not leave a problem until she has mastered it. This habit of thoroughness in the details of her service in the Social Service. Of that she says, "I have a spirit of inquiry. I was determined not to live in 'finals paradise.' And she is as particular about thoroughly dealing with a little unknown child at the Penitent Form as with important questions at the Council table.

#### Love of Thoroughness

Allied to her love of thoroughness and justice is a splendid courage which difficulties inspire. Beneath a timid disposition which would shrink from a task, she has a strength of purpose only needing opportunity to bring into play. A porcupine lurked at her when her way to open a first Rescue Home struck Mrs. Booth in the forehead. But that day she was shrill and stinging. Her belief over the rescue cases was in great cases. The porcupine lurked through the ice of her reserve; but she was not only the strength of evil, but also the superior strength of righteousness—she felt that if the devil thought it worth while to oppose her, it was not worth while for her to be beaten by him. From that day she has never needed to be urged to attack evil even in its most securely-entrenched forms.

Increasingly Mrs. Booth's counsel and advice brought by others in Officers and State to the point of high unusual importance, should she feel it to be the best way of serving her generation, her time could be fully occupied on matters relating to the public welfare quite outside Salvation Army operations. She has been quite outside Salvation Army operations, and has been in the public service, quite outside the Army, in the Birth-Rite Commission, and the Commission on the question of the Feeble-minded.

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She has been quite outside the Army, in the Birth-Rite Commission, and the Commission on the question of the Feeble-minded.

Mrs. Booth is possessed of an exalted estimate of the responsibilities and privileges of the Army. She is a splendid example of the spirit which would not shrink from a task, nor a place to pose, to act, to move, to please, to an audience. It is a sacred eminence from which to uplift Christ as the Healer of the soul, and from which to plead on behalf of the helpless and despairing.

#### Leader, Wife, and Mother

Mrs. Booth brings to her new position too, an unrivaled reputation from the two extremes of her life. She is the soul of the Army's great ones she bears herself with simple dignity, her enthusiasm compels interest in the cause she espouses; men of letters and science hear her gladly; by the outcasts she is loved and sought as sister and friend. In the cause of Mrs. Booth's beloved Army, she has experienced the strain and strain with all relationships of Army life. As a leader she has experienced the pressure and strain of long-continued responsibility. She has suffered disappointments and defeats; she has felt the thrill of victory. As a wife she has stood beside her husband as counsellor, inspirer, and comforter; has continued active service

well known, having served in many parts of the Field as well as at Headquarters. Their five children are all Officers: Staff-Captain Herlihy (South Africa), Mrs. Adjutant Penfold (Canada), Adjutant Violet (Canada), and Mrs. Ensign Taylor (International Headquarters).

While stationed at Limehouse, in 1889, Staff-Captain Hodgson had to face considerable opposition, but gained the victory after a fashion which he himself describes in his own language:

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"Our officers with

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## WAR CRY

Printed for The Salvation Army in Canada, New Zealand, Australia, and the Australian Army. Printing House, 18 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

## The Same Authority

AT this time of unrest in the labour world, we will call the attention of our readers, and particularly of Salvationists, to the papers written by the Army's Founder on the respective duties of workers and employers; they are published in the collection of writings by him which make up the first volume of "Religion for Every Day."

As will be expected by all who knew the Army's first General, they are intensely practical, and particularly pertinent. If the rules he laid down were put into operation the world would be happy indeed.

After dealing in a plain and outspoken manner with the obligations which rest upon both sides, he sums up the position thus:

"The obligation of the master to seek the interests of the servant, is based upon the same authority as that which bids the servant to seek the interests of his master. He is to do unto others as he would that others should do unto him."

## The Most Effective Way

DEALING with the subject from his most practical aspect, this of obtaining the best results, the late General goes on to argue that "If the master would like his employees to give their whole souls to the promotion of his business, making that their first concern, then he must minister to the welfare of those employees with the same practical anxiety."

He further shows Scriptural warrant for demanding fair dealing by quoting from Ephesians: "Masters, give unto your servants the just and equal; knowing that ye have also a Master in Heaven."

Again he says: "Those who do not consider and provide for the well-being of those in their employ, but make no effort that they should be given their own opportunities, do not regard any regard to the interests of those in their employ, directly oppose their own interests. Men and women, ordinarily, work from the motives of honour, gain or love. Of course, love will be found to be the most powerful. The greatest kindness of a master who has his eye on securing the largest amount of work from his servants, is to create the feeling of affection towards them, and nothing will do this so effectively as kind, and generous treatment."

BY those who do not really know it, the Bible is often misrepresented as supporting oppression and the continuance of unfair conditions. But the truth is altogether contrary to this. The Bible is the charter of man's freedom. Not only does it proclaim that all men are brothers, but it lays down as rules of conduct precepts which, if followed, would bring about absolute fairness of dealing between all.

Further than this; it provides what no other system, however good, can offer—the eradication of the root of all the trouble that afflicts the world, in the destruction in the heart of man of the principle of selfishness and the substitution for it of the Spirit of Christ, who gave Himself for others.

## Changes of Officers

FROM the announcement made elsewhere in our pages this week it will be seen that various leading Staff Officers have tendered orders to leave, for new appointments, and that others are to fill their places.

It is one of the requirements of Salvation Army discipline, that its Officers should cheerfully respond to orders to move on, and it is this glory that they are found ready to do so when the authority above them issues instructions.

Apart from considerations which have to do with the administration of the Organization as a whole, and which conceivably, in the interests of the greatest good, call for moves which, if one part only had to be considered, would not be necessary or advantageous, there are many reasons why a system of change at intervals is good alike for the work and workers, which will be obvious.

## The Occasion

THEN again, whatever may be thought about any particular change, such occasions are capable of being made of the very greatest value and stimulus to the War. At a time of parting one is stirred by the uprooting of associations. The passing out of sight and sound of those lived with and loved is a forcible reminder of the stern and more complete passing, which is coming sooner or later to all, and of the shortness of time, that calls loudly to reconsecration and to the service of the Master, who has given the best effort to make the best of the days that are left.

The commencement of a new chapter also affords an excellent starting place for the putting into practice of the sentiments aroused by the closing of the old, and an opportunity for proving how much they are worth. The tearful eye and mournful voice are not after all such real manifestations of love and respect for an outgoing leader as a heavy rally round his or her successor, and an increase of effort to achieve, under the new, the end for which the old has given of the best of heart, mind, and hand.

Thus viewed and turned to account, every change may be made a step to greater things, and a milestone mark of progress.

## The Bible Misrepresented

MY idea for the Jubilee Campaign is to make it a special occasion and opportunity for praising God. Like a directing hand, it must point to God all the time. In this matter I am silent; but I want the Army everywhere to turn, in all simplicity and sincerity, towards the Throne, and with humility, and recollection thank and adore our Lord for what He has done.

## Like Huge Mountain

It was the General who was speaking, and although the subject upon which the interviewer had requested enlightenment on behalf of "Cry" readers probably loomed up before our Lord's eyes, the speaker's language is that of many aspects, his conception of the purpose of the memorable event which was announced in our last issue was clear and definite. No danger here of a "false start." He continued:

"The experts are going to make to the world a true presentation of the Army's work, and that we are going to do it in the most outspoken, demonstrative—sensational, if you like—and characteristic way.

"The first officer—which is that not the first officer—which has given unrestrained recognition of the fact that 'it is He who hath made us, and not we ourselves.'

"Then, General, I take it that Salvationists, no more than the public, can properly estimate the causes for the success of the Army without at least some close acquaintance with the Army's past?"

"Exactly! It is when one looks back not only at the birth and growth of the movement as a whole, but at the individual units which have been surrounded, but at the extraordinarily adverse conditions, especially of the first twenty years, that one must see the presence of something greater than any human power. Why, the Army's task was to do, and did do, a contradiction-in-an-anomaly. It was a kind of burning bush, in that it flourished in the very flames that ought to have consumed it. It lived by those very things it had to contend and renounce, and smash through. See, for instance, its contradiction and outspokenness: offend the formal religious; its happiness was a condemnation of the drab Christianity which was so predominant in those days.

"Then there was the matter of women preaching. With the exception of my dear Mother and one or two Quakers, few if any women, had ventured thus far. It was considered a most outrageous thing for a woman to go into a church and other public places. A woman stood up and talk to me when she was put down at once as a questionable character, an objectionable person altogether. See how that our Fathers shrank just as much in public from the woman who insisted upon traditional modesty and womanly delicacy. It was not merely that the men concerned were accused of being under 'political government' or charge with getting their living by the sale of their wares, that was extremely, and though painful, it ceased before long—but it was this inward perplexity as to whether it was the best method—whether it was right.

Seeking Mind of God

"Or take this: That for years after the Army started, the Founder had to recruit his Evangelists from some of the churches—and he got valuable men too. Yet all the time he was disengaged from the ministry to many of the views of those very churches as to carrying on of a religious crusade. So that it came about that we were continually struggling in an atmosphere that was not only favourable, but actually opposed and unkind to us."

"Ought we not to 'praise' God, then?—that the thing did not die of the frost, which always settled in the neighbourhood of the religious critics, and that, on the other hand, the critics had to be continually seeking hatred of them, which presented the idea of 'common people' being appointed as teachers, and who denounced the dear General and the Army Mother for daring to set up domestic servants, and women at the work of tailors, and labourers, and factory hands to preach the Gospel of Christ. If they could—had they done their best—they would have withered the

(Continued on Page 31)

## Why a Jubilee?

## AN INTERVIEW WITH THE GENERAL

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## PERSONAL AND NEWSY

## CANADA WEST

During no doubt, to the greatest satisfaction of many from our Western Comrades, however, that the Salvation Army is still here. The Army is still here, and the disturbed state of things we sincerely trust that the industrial differences will speedily be adjusted.

## CANADA EAST

Letters which have been received from the Commissioner speak of the warm welcome he was given at International Headquarters, and the pleasure he is being given to Canadian affairs.

The Chief Secretary will conduct the Toronto Division Self-Denial Inauguration at Willowdale, June 2nd; and Lt.-Colonel Dakk will conduct the Self-Denial Inauguration of the Trainee College Division on Tuesday, May 28th.

An informal gathering of Headquarters Staff on Monday, May 18th, presided over by the General, was followed by a service in the Tabernacle, for which Major (Captain) Walker, who had returned from overseas, the day previous, gave a special offering. Prayer was offered by the General, and the service closed with a hymn.

Major Goodwin spoke of the great need of such a home, and of the great interest taken in the matter by a committee of ladies specially prominent among whom are Madames Graham, Cummings and Irwin. The Provincial Secretary, Mr. W. H. Grayson, of which an Institution to the whole Province is giving a generous grant in Aid. Among the civic authorities who have taken special interest in the scheme is Mr. Commissioner H. H. McLean.

The Home has accommodation for twelve women, but it is evident that Mrs. Brigadier Potter told "The War Cry" when talking about this latest development, that it is confidently expected by the City, as well as by the General, that this will be but the beginning of a large and important work for the unfortunate and suffering.

## An Impressive Scene

Miss Linda (Lindberg) Margarete underarmy operator in the Waterloo Hospital on Monday, May 19th, and we are pleased to hear that she is in excellent health.

We regret to hear that Mrs. Brigadier Morris had a sharp attack of illness during the week. She is making favourable progress in her recovery.

Brigadier and Mrs. John Dakk were delighted in their visit to the General's residence, May 18th. He has done a great deal of service overseas as a Lieutenant in the Royal Artillery and went west to the River Plate, and then to the British Isles. He is now a Lieutenant in the Royal Canadian Engineers.

Brigadier Dakk conducted the self-denial meetings at Hamilton, and reports that the General's health is excellent.

Mrs. Brigadier Potter has been in Toronto during the week, and will be in New York for the week of her return.

Miss Linda (Lindberg) Margarete, who was ill for a week, is now well again, and though painful, it ceased before long—but it was this inward perplexity as to whether it was the best method—whether it was right.

Launched at Unique Representative Gathering

## THIRTEEN MILLION

## UNITED STATES STARTS OUT

## ON RECORD MONEY EFFORT

## Friends of the Salvation Army

## Ask Public to Support

## Its Work

## Launched at Unique Representative Gathering

## By Long-Distance Telephone

## NEW YORK, May 20.

Yesterday in the Madison Square Gardens, one of the greatest Salvation Army meetings ever held in the United States, the Thirteen Million Dollar Drive was most auspiciously launched. The vast and磅礴的 power of the various areas and districts was composed of every man and woman who had the time to give.

As General H. H. McLean, of the Editorial Department, for nearly a year past, has been in the United States, the Thirteen Million Dollar Drive was most auspiciously launched. The vast and磅礴的 power of the various areas and districts was composed of every man and woman who had the time to give.

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## BRAVE NURSE CAVELL

Her Memory Honoured by British Nation at Impressive Memorial Service in Westminster Abbey . . .

## THE CHAIN IS COMPLETE

Opening of New Hostel at Montreal Adds Last Link—From Ocean to Ocean the Salvation Army Has Now Facilities for Helping Returned Men

## THE CHIEF SECRETARY IN CHARGE OF CEREMONY

The memory of Nurse Edith Cavell was honoured by the British Nation at an impressive service in Westminster Abbey recently, where the casket containing her remains had been taken en route from Brussels to the British City. . . .

It was a public funeral, in which, it seemed, every resident of the great metropolis endeavoured to participate. The streets through which the cortège moved were congested with people, and every corner of standing room in the neighbourhood of the Abbey was occupied by a densely-massed multitude which was eager to do reverent homage to "the brave woman," as the Bishop of London called her, who had given a great deal from the British Empire.

The congregation at the Abbey included high officials of the Government, representatives of foreign embassies, and prominent men in many walks of life. The King was represented by the Earl of Athlone, brother of the Queen. The service was conducted by the Dean of Westminster.

The services, which began at noon, lasted half an hour. The procession left the Abbey to the strains of Chappin's Funeral March and proceeded to the station, where the coffin of plain oak was placed on a truck for the railway.

On the coffin was the simple inscription: "Edith Cavell, born December 4, 1865."

At 12.45 a. m. a bell was placed on a gun carriage in front of the Norwich Cathedral. The service, which was officially designated "For the funeral of Edith Cavell, a nurse, who gave her life for her countrymen," followed.

At the graveside the latter portion of the burial service was conducted by the Bishop, and the hymn "Abide With Me," which Miss Cavell repeated shortly before her execution, was sung. The benediction was then pronounced and the bugle sounded the Last Post.

## NOBLY RESPONDED

In a statement given out by Mr. G. Dogue Smart, of the Department of Immigration and Colonization, Chief Inspector of British Immigrant Children, it is shown that the enlistments of Old Country boys volunteers to Canada as child immigrants have been over 10,000. Mr. Smart says:

"The supreme test of the character of these boys who migrated to Canada with the assistance of various organizations and societies, and after the return of the British immigrant Children to Receiving Home Branch of the Department of Immigration," continues the statement, "came when we broke out and the Old Country needed their help. The number of enlistments indicates how nobly they responded to the call of their homeland for help."

As present the demand for immigrant boys as farm apprentices is great, and thousands of farm apprentices are applying to the various societies for this class of help. In nearly all the organizations there are long waiting lists of names of farmers who are looking forward to the resumption of the season of immigration to secure these boys to help in the agricultural service they have rendered. In

Wherever the Salvation Army goes they present Jesus Christ.

"I rejoice that you have this day Hostel and that many a boy will find comfort and defence from evil in the days to come."

The chairman of the recent successful Red Shield Campaign in the city, Mr. Alex A. McA. Murphy, was not called on, and after referring to the pleasure it had given him to be associated with the Salvation Army in that connection, he went on to say that it was a growing conviction with him that the Army was working along the right lines, and in the spirit of good, so when the Salvation Army was following its footings doing practical service for others.

## Admire Its Spirit

"I NOW declare this building open for service to returned soldiers." With these words Major J. M. Slatyer turned the key in the front door of the new Montreal Hostel on Wednesday, May 14, and the formalities of the last link in the ocean-wide chain of these great Institutions was thus completed.

This, however, does not imply that other Hostels will not be opened in other centres should they be required, nor that extensions will not be made to existing Institutions. The Salvation Army stands ready to meet any need.

## Value of Hostels

As the Chief Secretary reminded the company present, at the little gathering which followed, there are now fifteen Hostels in operation from Halifax to Victoria, and evidence is accumulating daily as to their value to returned boys.

In the hospitals, barracks and the personal interest salers and the men by the Salvation Army Officers and workers that appeals so strongly to the soldiers. As it is in corroboration of this a striking incident happened shortly after the opening ceremony had finished.

A returned man sought out Adjutant Richardson, the manager, and pulling out a roll of bills said: "Say, I want you to take care of this money. I feel the desire coming on to go to sea, have a big spree and I'm afraid I'll get into trouble and perhaps get into trouble if I keep it on me. Lock it up in the safe for me, will you?" Thus the first soldier to make use of the safe in the new Hostel had been given a good start in life and a clean record.

The whole atmosphere of the Hostel had wonderfully impressed him.

"The Salvation Army in all its undesignated forms of religious service which we were living just then, had done a great deal of blood-bleeding, and we were continually with us. It might well have been the motto of the whole British Army for it, too, was a Salvation Army.

## Worked Hand in Hand

"Captain Steele relieved Penfold and I he became close friends. We worked hand in hand with each other, and when you can get the Salvation Army and the Anglican Church to cooperate like that there is hope for the world."

"What I most admired about the Captain was that he never forgot the spiritual side of things. I am glad to be associated with any organization of the Living God in advancing the interests of the spindly men who have fought so well for us. We will need to be very patient with many of them. This will be a great help in getting them back to normal conditions of living again."

The Rev. Wallace was the next speaker and took the opportunity of paying a graceful tribute to the previous speaker.

## Safety and Comfort

An inspection of the building was then made by the guests, and many expressions were heard as to its suitability, its cleanliness, and its hygienic appearance.

The Hostel was formed by the Headship of the George Street Corps, and was in use during the war as a convalescent hospital. It stands at the corner of Mansfield and Laguerre streets, and is very convenient to the three great railway terminals in the city.

Major Shatford made great efforts to get near their hearts to qualify for this special honour.

Major Shatford, who, speaking from first-hand knowledge gained at the front, paid a most warm tribute to the work of our Salvation Army Chaplains. They have known the work of the Salvation Army at the front," he said. "I have been closely associated with its Officers both in England and France, and I have nothing but the warmest praise for the admirable service they have rendered. In

greater numbers in short, influencing the whole world—prevailed. Reflecting on it now, will anyone say that the right course was not taken?"

After a pause, the General added: "It was like building your airplane while you are flying! Notwithstanding all, this new thing of life grew up not in an atmosphere favourable to it, but in an atmosphere that was unsavourable, and it triumphed! This makes me so certain that the Hand of God was on us." That the formation of the Army was due to a Divine impulse, but that it came of a Divine impulse, and it was born of the Divine Spirit."

## Throw Off Weights

The General passed swiftly on to another consideration.

"The Army has been remarkably helped to accomplish its work by its ability to throw off what did not help it to grow. I do not say that they are bound. I do not say that they have been able to do this as rapidly as it might have done, nor that even now it has thrown off everything that ought to throw off, but taking those first twenty years, look at the front lines which it was supposed to cover, and much of what was associated with the unfruitful religious life of the world.

Note how the Army broke through the unnatural forms of religious service which we were living just then, and the great deal of blood-bleeding, and we were continually with us. It might well have been the motto of the whole British Army for it, too, was a Salvation Army.

## Worked Hand in Hand

"We feel a great deal of satisfaction in the opening of this Hostel," said the Chief Secretary. "In this it complements the church. We have briefly reviewed what had been accomplished by the Salvation Army in the way of providing accommodations for soldiers and thanked all those who had helped in the recent Drive."

He then went on to point out that the Army's activities were ever widening, and that fresh avenues of work were opening up as a direct consequence of what was being done for the boys. The young soldiers were learning on this which evidently greatly interested his hearers. Referring then to the Hostel, he said: "We want that to be an institution that will stand for home and goodness to those who come under its roof.

We accept it as a sacred trust to be used in bringing men and women to the fold of Christ."

A vote of thanks to the chairman was then moved by Lieutenant-Colonel Morchen, the Divisional Commander, and the meeting closed with the singing of the National Anthem.

## Inspected Building

The Hostel was formed by the Headship of the George Street Corps, and was in use during the war as a convalescent hospital. It stands at the corner of Mansfield and Laguerre streets, and is very convenient to the three great railway terminals in the city.

Major Shatford made great efforts to get near their hearts to qualify for this special honour.

Major Shatford make reference to the fact that Captain Steele never forgot the spiritual side of his work. The Salvation Army is essentially a religious organization; its Officers in charge "are to be congratulated" on the success of the opening as it went hard work for it to get things in shape.

May 10, 1919

## WHY A JUBILEE?

(Continued from page 8)

gain represented by freedom from the stiffness of ordinary religious intonations, the affected intonations of the "holy" and less ceremonials. Thank God that we were able to do it! Only think if we were still bound by those chains. Our liberty was not obtained without losses and griefs, but we got free."

"It was the same with the phraseology which was in use.

"Instead of the formal, austere language of religious ancients, the Army brought in the living language of the day, an easy, colloquial language, both spoken and written, came to be clothed in the tongue of the common people instead of in the direction of an educated few."

"The Army has broken the bonds of the old days," observed the General. "There were outward obstructions, as I have said before, but we have broken through them, and this is what has brought the Army often because its greatest help. To increase but one slander."

"In these early days we were afraid to do this, but it turned out that these vicious fictions had helped to increase the vehicle of the widest publicity. No printing, for instance, no processions, no preachers could possibly have had the same widespread effect upon the people, so far as in making them aware of the Army's existence or irreverence. Perhaps so; but never mind, look at the tremendous

## Freedom in Music

"What a striking illustration of this freedom was the opening of the new Hostel. The idea of using the latest march tunes and the common street songs, had never before entered anybody's religious head! The most that they had got to was Wesley's diction:

"This same kind of thing has gone

on to the present day, making it so that I think I, myself, challenge any reader of 'The War Cry' to enter into any company, in any part of the world, and announce boldly, 'I believe in the Salvation Army,' without finding at least some taking one side, some the other. Why? Because the Army is the living subject. The General 'pulled himself up' with the irreconcilable effort, to conclude the note upon which he had started:

## Thank God For Guidance

"Now, I say that I want to praise God for all this. I want every Salvationist to take off his cap and go down before His God and say, 'Now, Lord, what is it for me?' I want every man that brought out a little barge safely through the stormy seas of the early days; for the wisdom Thou gavest to the dear old General; for the courage imparted to Captain Booth, for the love of God which he had, and the love of sympathy with which Thou didst inspire those who gathered to their side. I thank Thee for all Thou hast done to make the Salvation Army the blessing which it is to the world."

## And this was the General's appropriate "Amen!"

"The Jubilee is to form a stage upon which we want to bring out the memorials of His mercy and might and love to us and to all mankind."

The General has, we are happy to say, promised to continue these reflections.

Pretty feebly spoke of her joy H. M. Bowring, his boy had been killed. The Sergeant-Major also replied that he, when asked to pray, was able to do so. He thanked the Farmers for all their kindness in looking after the burial of his son and that God would reward them.

Much of God's power was felt through the meeting at the close of which one soul sought and found Christ.—Levi W. Canfield, Adjutant.

Brother Totten, Windsor, Ont. The oldest Soldier of Windsor Corps has gone to his eternal reward. He was very well liked and well known. Brother Totten was in poor health, left his home about 10 a. m. and one hour after he was instant killed in a runaway accident. Our faithful Comrade was converted, joined the Army, and became a member of the Corps.

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Brother Pretty, Dildo. One of our promising young men in our Corps, H. M. Bowring and Miss French recently passed away. He was a most amiable man alone, and when asked as to his happiest thoughts, he was wont to speak of those incidents of his life which had involved the most of self-sacrifice. Brother Bowring was in his eightieth year, and for many years of his early life was an athletic turn of mind. He was brought to God through listening to an open-air meeting during the stay of Captain David Moore, more than thirty years ago. He was always a staunch advocate of open-air work.

His final promotion came at 1:45 p. m. on Easter Sunday, and almost the last words when asked if he had any message to go in a letter to one he loved, were, "Tell her my last message is to be true to you and to God." He was taken ill a month or two ago but we hoped he would recover. We saw, however, that our hopes were destined to be shattered as he grew weaker every day.

Brother David Moore, more than thirty years ago, was a man of great sympathy, who delighted in helping others. He was a man of great business and highly esteemed for his straightforward manner in which he conducted it.

At the memorial service on Saturday night the Citadel was filled again.

Brother Thorn, Dildo. Visited us and claimed his young man, son, son of Bowring and Sister Thorn. Mr. Louis Bowring had been sick quite a while and his father, he had his father to pray for him while his mother and wife had been sick.

Both Sergeant-Major and Mrs. Bowring have been moved. Mrs. Bowring spoke, but it was evident that they were deeply moved. Mrs.



# HALLELUJAH ROCKY THE : TWICE : BORN : MAN

S. A. KIRKSPEN

**SUMMARY OF PREVIOUS CHAPTER**  
The first part of this story deals with the life of Jim Smith before his conversion. He was born in 1880. He had a hard boyhood. In early youth he enlisted in the army. For many years he spent in soldiering is black with disgrace. He was a drunkard, a gambler, a womanizer, and a rascal. He got married and started in business, but broke up home after home. He was getting worse and worse all the time and at last he decided to get out of the army. He was getting worse and worse all the time and at last he decided to get out of the army. He was getting worse and worse all the time and at last he decided to get out of the army. This was just before the dawn of the Great Light in his soul.

## PART II—CHAPTER I A GOD-SENT VISITOR

**T**HIS Town of Ipswich was greatly concerned with the Salvation Army's concern over its work there. Some of the most desperate characters in the place had converted—drunkards became sober, blasphemers got clean tongues, wife-beaters became kind husbands, gamblers became honest men, and misers became stingy—and altogether there was a wonderful work done. It was the talk of the whole place, and thus Jim could not help but take notice of what was going on.

He saw them Hallelujahs doing all this, "I've said to some of his pals in the bar, one night: 'I was in one of their meetings once, and they tried to stick a knife in me and called me a big fish. Another time I asked Jim if he would go to a meeting, and he said, 'I'll go to a collection box.' I thought then, 'I'll have nothing more to do with 'em. They're a queer lot, and I'm going to steer clear of 'em.'

On his way home that night, however, he suddenly was attracted by an old man he had just left the Army meeting. He was going down the street singing for sympathy. And this is what he thought:

"Evening through the streets of the New Jerusalem, I'm a soldier in the Lamb's Army, I'm in the Blood of the Lamb!"

"Sung, master, who are you?" called out



"May I take a chair?" he asked, as he

pubbed and you come round about for invitation to dinner, ch?"

"Gentle, gently, friend. I don't know what you've got for dinner. I'm only supposing. We'll now proceed. Suppose you lay out a chair for me?"

"Which I want," said Jim.

Heels of the interruption the par-

son proceeded. "And suppose you offered me a piece of meat pudding?"

"Which I wouldn't be so foolish as to do."

"Well, just supposing you did, and I refused it, and then went out and lay in

the gutter and died of starvation. Now, where would it be?"

**BURST OUT LAUGHING**

The blow struck Jim as so comical that he burst out laughing.

"Why, you silly old fellow, it would be your fault of course," he said.

"Well, I'm usually interested the reverend gentleman in a shocked tone of voice. 'I don't mean that!'"

"Oh, you old rascal, so that's what you're after, ch?" harrumphed Jim. "Well, you can have a quart if you like."

"No, no!" usually interested the rever-

end gentleman in a shocked tone of voice.

"I don't mean that!"

"This is it. Suppose now that your

wife had a meat pudding for dinner?"

"How do you know we've got a meat

pudding for dinner?"

"Gently, gently, friend. I said sup-

posing."

Jim's face did not change.

"I said supposing."

Jim's face did not change.

